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THE FULL MOON VIGIL

Ex Deo Nascimur

In יהוה Morimur

Per Spiritum Sactum Reviviscimus

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THE FULL MOON VIGIL

INTRODUCTION

Traditionally, the Full Moon Vigil connects and strengthens a Temple through the wand of the Chief Adept. The Chief Adept represents the connection between the Third Order and the Second Order.

There is a lot of mystique around the concept of the Third Order. The concept behind the Third Order is pretty simple in that it is a further abstraction of the basic concepts with which we already work. Each Temple is an egregore – a pool of energy specific to that particular group. When we are initiated into a Temple at the 0=0 level, a link is established between ourselves and the Temple. Every ritual we perform generates energy that strengthens that link. The link is strengthened both by our ritual and by the egregore itself. When we perform a ritual, the energy is shared with the egregore. The more people that are linked, the more energy is generated. The cool thing that happens is that the energy of the egregore is not incremental. Two people do not generate twice as much energy in the egregore, they generate an exponential amount of energy in the egregore. It's kind of like having a joint bank account that accrues compound interest – two people generate four times the interest, four people generate thirty-two times the interest. The Temple egregores in turn strengthen the members through their personal links – but with exponentially more energy.

The Third Order is a meta-egregore, or an egregore of egregores. There is a link between each Temple and “The Third Order” similar to the link between individuals and Temple egregores, only it is on a much more potent scale. No matter what “lineage” a temple claims, or whether the individuals publicly snipe at each other, the truth of the matter is that at the heart of each and every group egregore that is established by Golden Dawn based ritual is a link to a common current.

There are a couple ways to create a Temple. The first is to work and train with an established group and eventually get a charter to start a Temple, at which point you build the new temple egregore and go through the ritual to establish a link between the new egregore and the Third Order. The second is to get together with a group of people and practice the GD rituals. With perseverance and dedication your group will generate an egregore, and when your egregore reaches “critical mass” the link to the Third Order will spontaneously establish itself.

This brings me to Initiation. The 0=0 can be performed to either initiate an aspiring student into a Temple, or into the overall GD current. Initiation into the GD current is not the same as establishing a link to the meta-egregore, it has the effect of polarizing the candidate in line with the GD work.

This ritual has been written to be practiced by both temple based GD practitioners and those who are not practicing within a temple. When it comes to the point in the ritual where you communicate with the Chief Adept, create a godform of Christian Rosenkreutz as the Chief Adept. The godform is a man with white hair and dressed in white robes holding the wand of the Chief Adept. This godform acts as the link to the Third Order current. As a monthly practice it will help align all practitioners more closely with the GD current.

The ritual begins 30 minutes prior to the time of full moon. Information about the monthly time will be posted on the following websites:

UUUU<http://www.goldendawnforum.com>

<http://blog.rahorakhtytarot.com>

THE RITUAL

I) *Preparation*

- 1) Prepare yourself accordingly with a ritual bath or cleansing.
- 2) Wear oil or rose and amber on the heart center.

II) *Opening*

- 1) Lesser Banishing Ritual of the Pentagram
- 2) Lesser Banishing Ritual of the Hexagram

III) *Ritual*

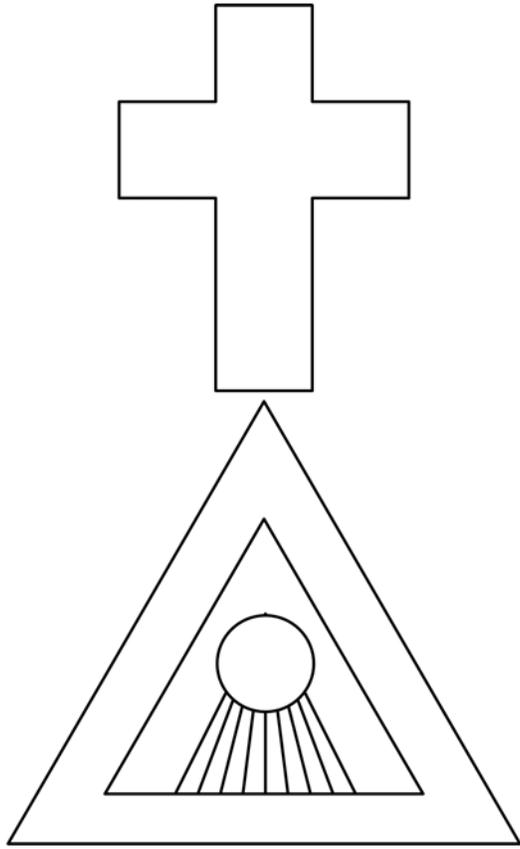
- 1) Perform the Middle Pillar.
- 2) Invoking Hexagram of Luna.
- 3) Change the color of your aura to VIOLET, and vibrate the name **GABRIEL** five times. After you have invoked this energy, rise up the tree of life to the level of Yesod.
- 4) Invoking Hexagram of Sol
- 5) Change the color of your aura to ROSE, and vibrate the name **YHVH ELOAH VE-DAATH** five times. As you invoke this energy, feel yourself rising up the tree of life to the level of Tiphareth.
- 6) Visualize an immense sphere of Brilliance over your head. Vibrate **EHEIEH** in the Brilliant sphere five times.
- 7) Visualize an immense sphere of Grey light above and to the left of your head. Vibrate **YAH** in the Grey sphere five times.
- 8) Visualize an immense sphere of Black light above and to the right of your head. Vibrate **YHVH ELOHIM** in the Black sphere five times.
- 9) Stand in the sign of Osiris Slain, and bring a beam of light from Kether to the heart.
- 10) When the beam of light from Kether reaches your heart, your heart center then begins to expand, and pushes your hands away. Let your hands fall to your sides, palms facing forward and out.
- 11) **“I am the Way the Truth and the Life. No man cometh unto the Father but by me. I am purified. I have passed through the Gates of Darkness unto the Light. I have fought upon the Earth for Good. I have finished my work. I have entered into the Invisible. I am the Sun in his rising. I have passed through the hour of cloud and of night. I am Amoun, the Concealed One, the Opener of the Day. I am Osiris Onnophris, the Justified One. I am the Lord of Life, triumphant over Death. There is no part of me which is not of the gods. I am the Preparer of the Pathway, the Rescuer unto the Light; out of the Darkness, let the Light arise.”**
- 12) Let the light build in your heart center until it leaps out in multiple beams. Each beam connects with another brother or sister. At the same time, feel their multiple beams of light connecting to you. You are a brilliant node in an interconnecting web of light.
- 13) **“I am He, the Bornless Spirit, having sight in the feet, strong and the Immortal Fire. I am He, the Truth. I am He, who hate that evil should be wrought in the world. I am He that lighteneth and thundereth. I am He from whom is the shower of the Life**

of Earth. I am He, whose mouth ever flameth. I am He, the Begetter and Manifester unto the Light. I am He, the Grace of the World. The Heart Girt with a Serpent is my Name. Come thou forth and follow me and make all spirits subject unto me, so that every spirit of the firmament and of the ether, upon the Earth and under the Earth, on dry land and in the water, of whirling air, and of rushing fire, and every spell and scourge of God, the Vast One be made obedient unto me."

- 14) As you recite the following speech from the 0=0 ritual, formulate the Godform of the Christian Rosenkreutz holding the Wand of the Chief Adept in front of you. **"I come in the Power of the Light. I come in the Light of Wisdom. I come in the Mercy of the Light. The Light hath Healing in its wings."**
- 15) Using the Sign of the Enterer, project a channel of energy from the web into the godform of the Chief Adept, while vibrating **"KHABS AM PEKHT."**
- 16) The Chief Adept raises his wand as he absorbs the connection, crying, **"KONX OM PAX! LIGHT IN EXTENSION!"**
- 17) The Chief Adept then seals the link with the Sign of Silence.
- 18) The Chief Adept then dissolves into the 7 coloured ray of the Order.

IV) Closing

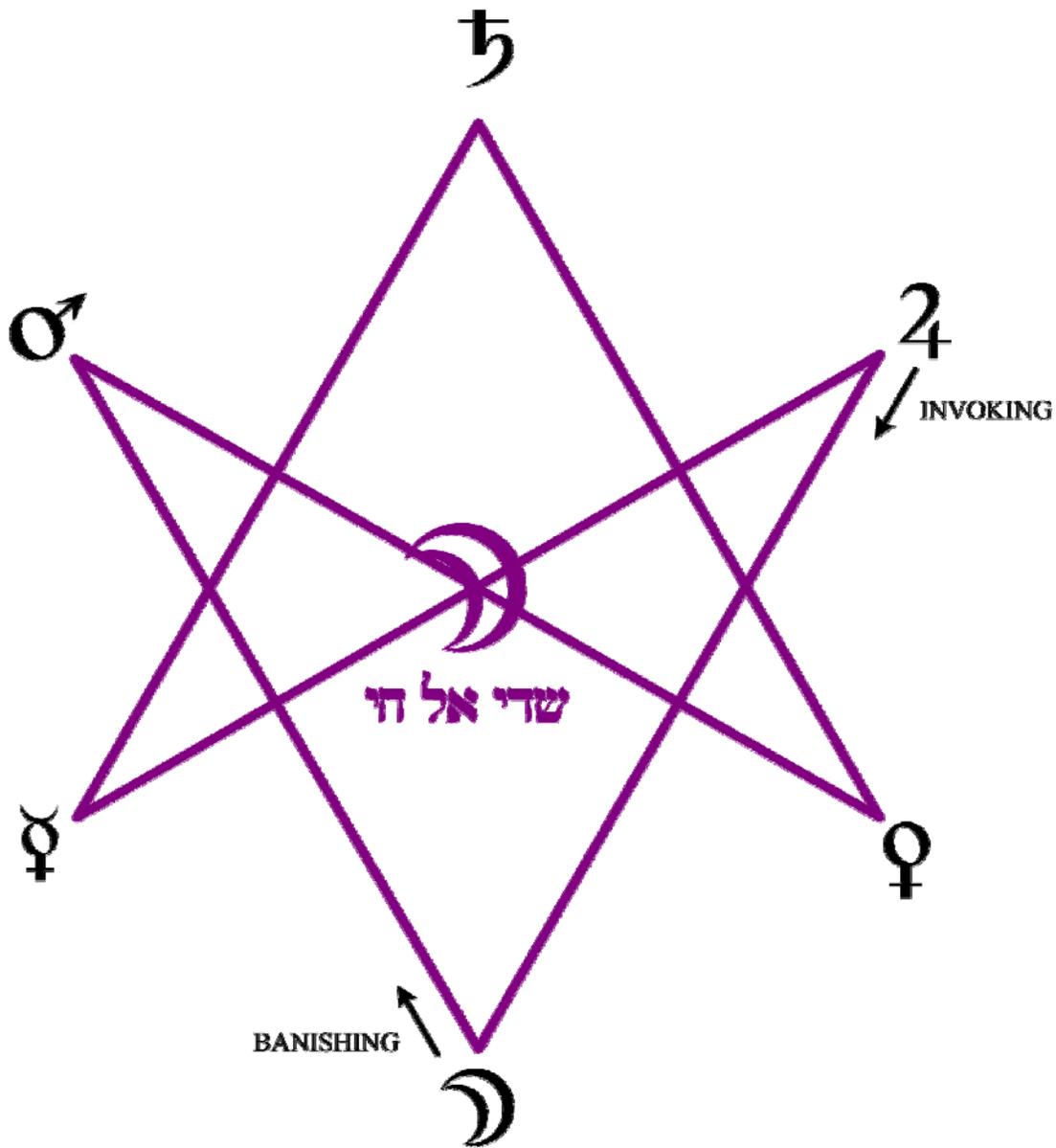
- 1) Slowly come back into your physical body.
- 2) Lesser Banishing Ritual of the Pentagram.
- 3) Lesser Banishing Ritual of the Hexagram.

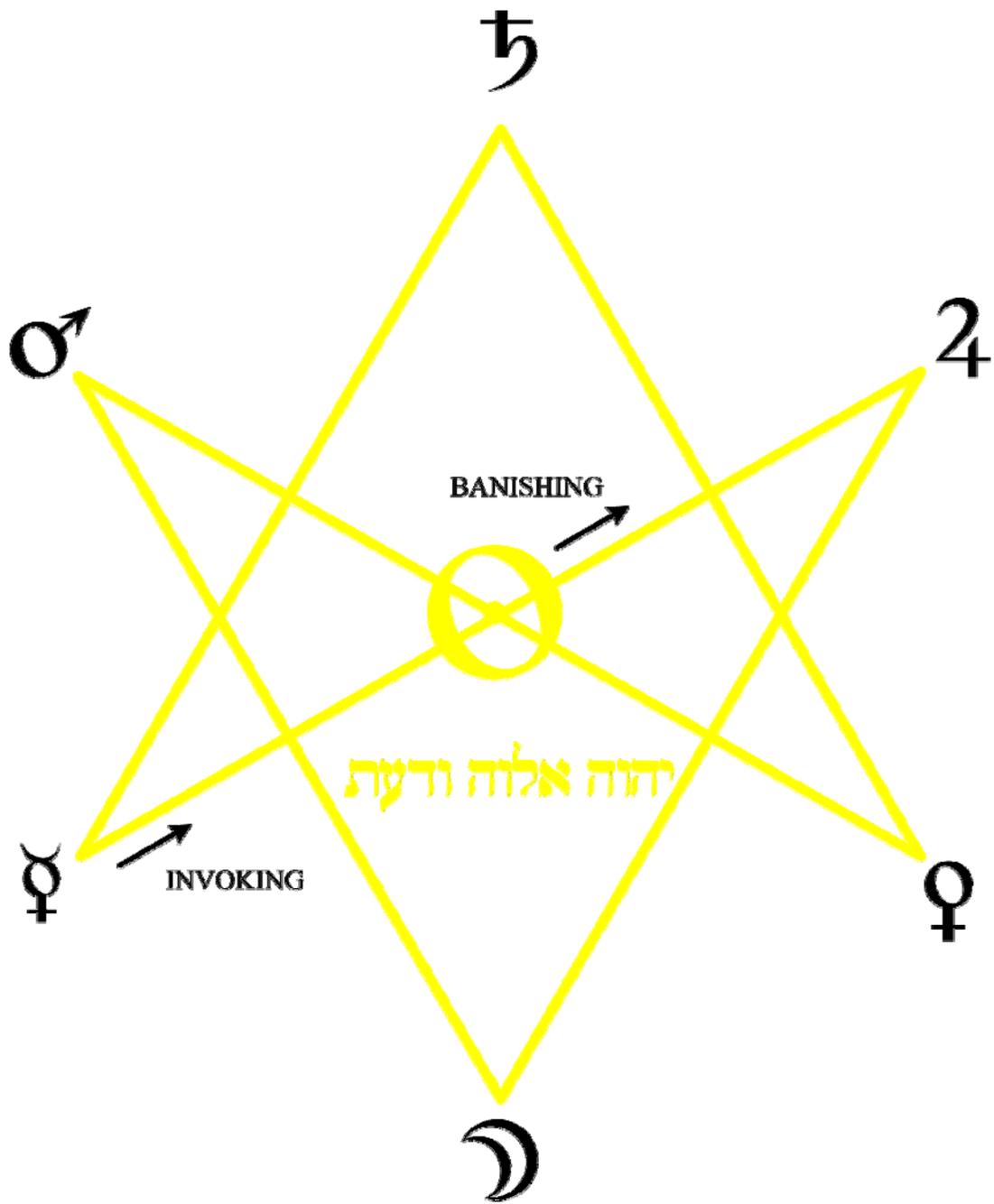


APPENDIX I

INVOKING HEXAGRAMS OF LUNA AND SOL

To invoke planetary energies, an easy and effective variation involves the use of the unicursal hexagram. To do this, face East and trace the hexagram in the appropriate color. For instance, if you are invoking Luna, use the Briatic color Violet. While you trace the hexagram, vibrate the word, "ARARITA." Then trace the symbol of the planet in the center of the hexagram and vibrate the Atziluthic godname "SHADDAI EL CHAI." Trace the circle to the South and repeat; and again to the West, to the North, and close the invoking circle back in the East where you began. When you have completed the work you want to do within the circle, make sure you perform a Lesser Banishing Ritual of the Hexagram to neutralize the energy you have invoked.



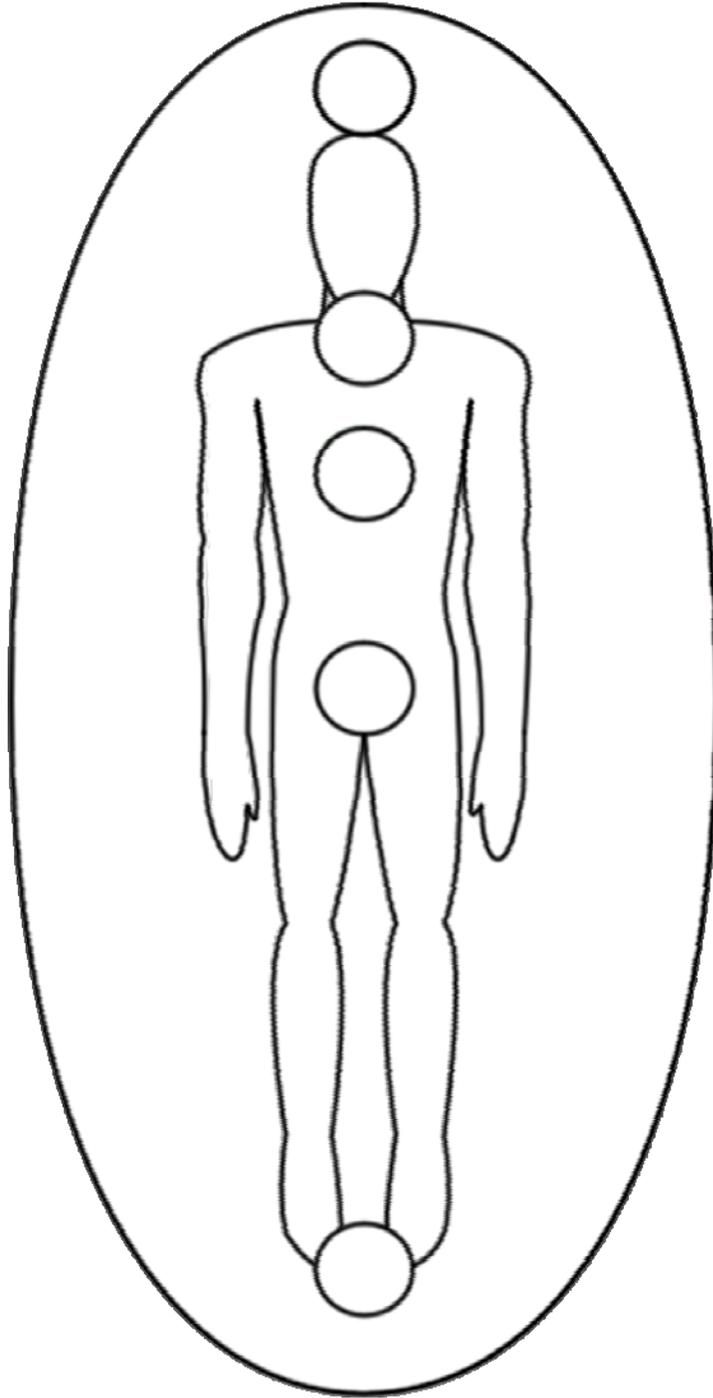


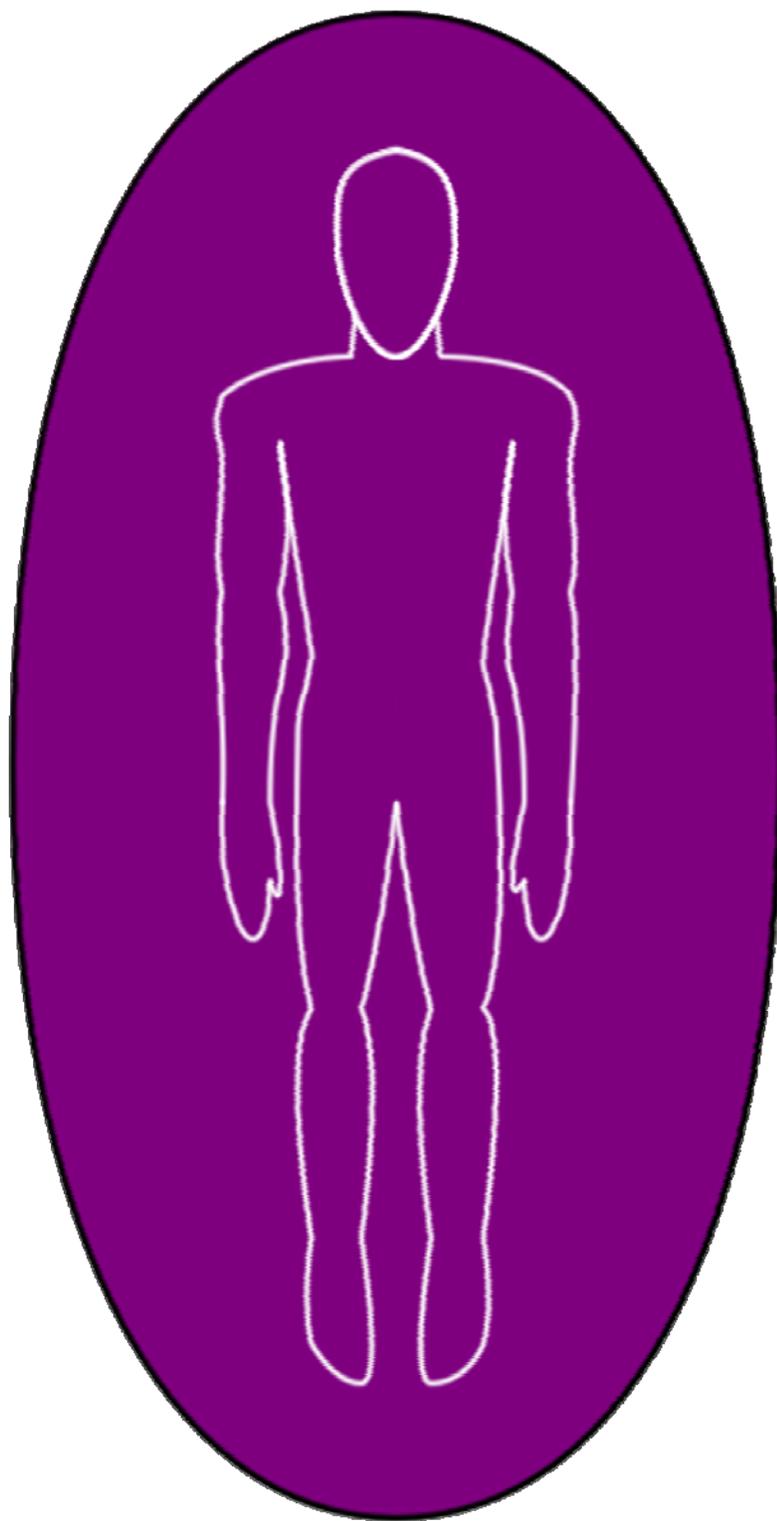
When you work with unicursal hexagrams you do not reverse to banish. There is only one direction for both invoking and banishing. Invoking moves toward the planetary vertex you are invoking, and banishing moves away from the planetary vertex you are banishing. This may sound confusing when you consider that the banishing hexagram of Jupiter is the same as the invoking hexagram of Luna. The difference between the two, however is in both the colour of the hexagram, the godname that you vibrate and, most importantly, the intent of the ritualist.

APPENDIX II

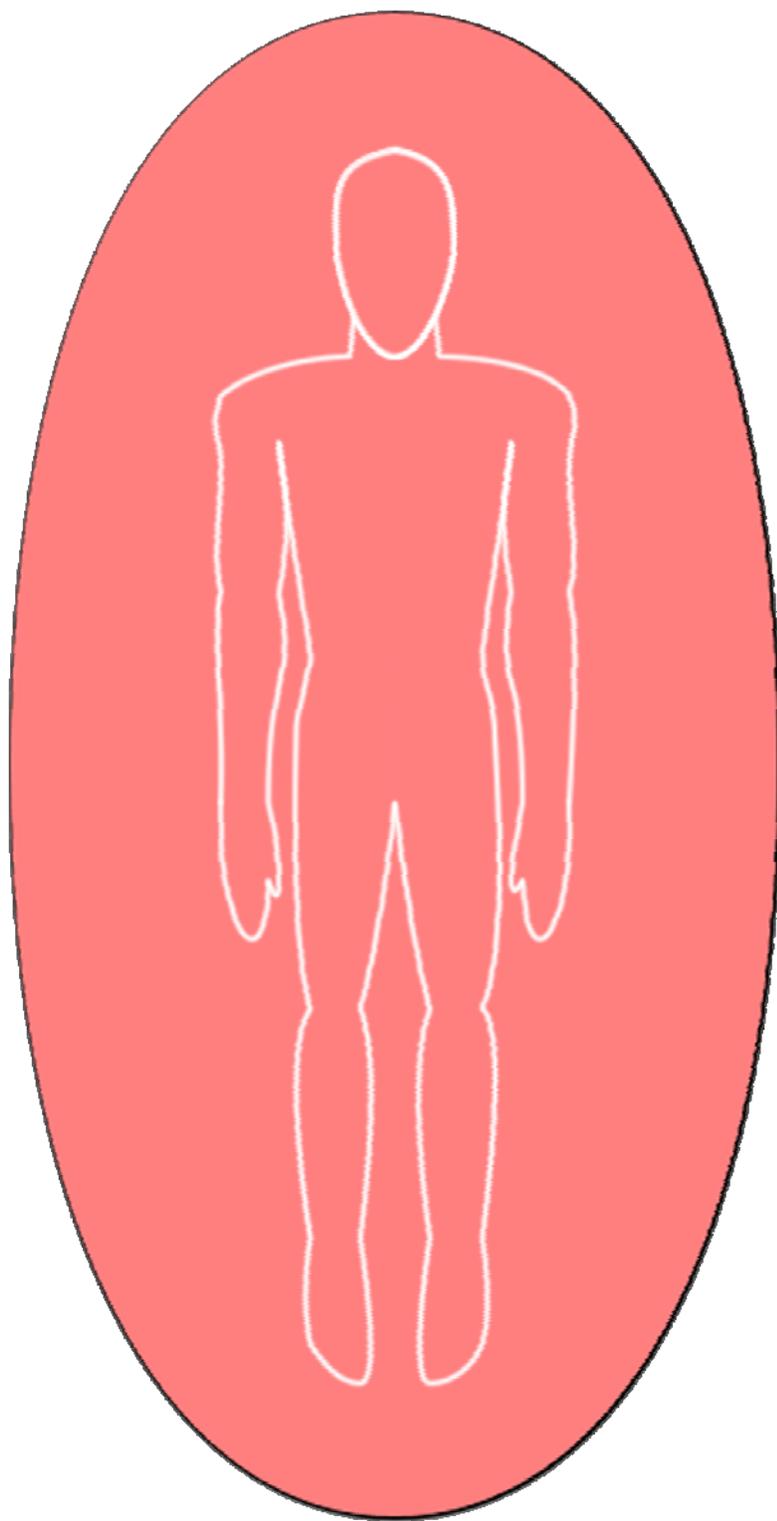
THE COLOUR FORMULA OF THE MIDDLE PILLAR

The following diagrams illustrate the effect of the Colour Formula of the Middle Pillar as used in this Ritual.





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